

**CITY OF MILPITAS**  
**COMMISSION/COMMITTEE APPLICATION**

City Clerk's Office **4**

SEP 29 2014

Bicycle Pedestrian Advisory Commission

COMMISSION APPLYING FOR ☐

PROVIDE COMPLETE INFORMATION (in black ink)

☒ Mr. ☐ Mrs. ☐ Miss

Name: William Robert Barnes  
First Middle Last

Address: 846 Platt Ct. Milpitas 95035  
Number Street (apt. # if needed) City & Zip Code

Telephone Number(s) 408-520-4202 b3barnes@gmail.com  
e-mail address

Glo-USA 408-893-6305  
Present Employer Business Telephone

1225 Bordeaux Dr., Sunnyvale, CA 94089 Engineer  
Business Address Occupation

Education: If Youth Advisory Commission applicant, indicate your grade/school: \_\_\_\_\_

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
Temple University	Electrical Engineering	05/30/1991	MSE

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

Lived in the Bay Area for over 20 years, in Milpitas for the last 15 years. Toastmasters member and officer in Milpitas (at Seagate) for 8 years. Teaching ESL to adults in Milpitas for last 14 years.

I enjoy biking for recreation and commuting. I believe Milpitas can become a better biking community in the years to come.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

  
Signature

9/28/2014  
Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. **Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.**

**NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD**

Mail, email or drop off your completed application to:

City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035, email: [mlavelle@ci.milpitas.ca.gov](mailto:mlavelle@ci.milpitas.ca.gov)

# CITY OF MILPITAS

## COMMISSION/COMMITTEE APPLICATION

Recycling and Sources Reduction Advisory Commission

PROVIDE COMPLETE INFORMATION (in black ink)

☒ Mr. ☐ Mrs. ☐ Miss

COMMISSION APPLYING FOR 

City Clerk's Office

OCT 20 2014

RECEIVED

Name: Manpreet Singh Badesha  
First Middle Last

Address: 2378 Edsel Drive Milpitas CA 95035  
Number Street (apt. # if needed) City & Zip Code

408-205-1663 badesha@me.com  
Telephone Number(s) e-mail address

Omniceil'Inc 408-907-8222  
Present Employer Business Telephone

725 Sycamore Drive Milpitas CA 95035 Mfg. Manager  
Business Address Occupation

Education: If Youth Advisory Commission applicant, indicate your grade/school: \_\_\_\_\_

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
Guru nanak university Ferozepur cantt, Punjab India	Eng., Math.	03/01/1995	yes

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
2014	Gurdwara Singh Sabha Milpitas	Member

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I can be an asset to any organization because I like to service our community on my spare time as much as possible.  
Furthermore, Punctuality, dedication to my work, effective team player, and ability to learn quickly, flexibility these skills  
makes me a good asset to any organization. I have been managing manufacturing organization for last 12 years.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.



Signature

\_\_\_\_\_  
Date

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**CITY OF MILPITAS  
COMMISSION/COMMITTEE APPLICATION**

City Clerk's Office

JUN 05 2014

RECEIVED

Veterans

PROVIDE COMPLETE INFORMATION (in black ink)

COMMISSION APPLYING FOR ↑

☒ Mr.

☐ Mrs./Ms./Miss

Name: Edward First John Middle Ackerman Last

Address: 164 Number Vargas Ct. Street (apt. # if needed) Milpitas City & Zip Code 95035

Telephone Number(s) (408) 946-7176 HM / (408) 888-7097 CEU e-mail address Ackerman3@Earthlink.net

Present Employer State of CA / Dept Consumer affairs / Pest Board Business Telephone (408) 263-8841

Business Address 2005 Evergreen St. Ste 1500, Sacramento Occupation Investigator

Education: If Youth Advisory Commission applicant, indicate your grade/school: \_\_\_\_\_

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
68-72	U.S. Navy	
09-14	American Legion Post 873	

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I have a friendly outgoing personality that pays attention to detail. I have a lot of knowledge in planning, organizational, and execution. My experience as a corpsman in both the hospital and shipboard makes me aware and empathetic to all veterans.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Edward J. Ackerman  
Signature

05 June 2014  
Date

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City Clerk's Office  
APR 10 2014  
**RECEIVED**

**CITY OF MILPITAS  
COMMISSION/COMMITTEE APPLICATION**

Bicycle Pedestrian Advisory Committee

COMMISSION APPLYING FOR ↑

PROVIDE COMPLETE INFORMATION (in black ink)

☒ Mr.  
☐ Mrs./Ms./Miss

Name:	First	Middle	Last
	Nimish	Kiran	Shah
Address:	Number	Street (apt. # if needed)	City & Zip Code
	35	Jacklin Circle	Milpitas 95035
Telephone Number(s)	(408) 890-7424		novalife@gmail.com
Present Employer	NETAPP, INC.		e-mail address
	495 E. JAVA DR, SUNNYVALE, CA 94089		(408) 822-7863
Business Address			Business Telephone
			MANAGER, SALES OPS PROGRAMS
			Occupation

Education: If Youth Advisory Commission applicant, indicate your grade/school: \_\_\_\_\_

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
SAN JOSE STATE UNIVERSITY	BUSINESS MGMT	06/2008	BACHELORS

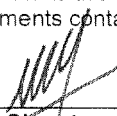
List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I'm a regular walker on the many trails of the city, and frequently cycle and walk on the trails to stay healthy. While being grateful for the great convenience and nearness of the Berryessa and other trail to my residence, I believe I can contribute to the improvement of the city's facilities for pedestrian and cycling use in the areas of public health and safety, best practices, outreach programs espousing the benefits of cycling and walking for the health of the community. I can bring my professional knowledge to use in the development, design and execution of such programs and projects as a committee member. I sincerely thank the City for giving me the opportunity to serve.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

  
Signature

April 10, 2014

Date

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DEC 08 2014

# CITY OF MILPITAS COMMISSION/COMMITTEE APPLICATION

**RECEIVED**
 Veterans Commission  
 Youth Advisory Commission  
 Others
**VETERANS COMMISSION**COMMISSION APPLYING FOR **1**

PROVIDE COMPLETE INFORMATION (in black ink)

☒ Mr.☐ Mrs.☐ Miss

James                      Charles                      ARTHUR

Name:                      First                      Middle                      Last

785      Vasona Street      Milpitas CA 95035

Address:                      Number                      Street (apt. # if needed)                      City & Zip Code

(408) 262-5169                      echogaiku@sbcglobal.net

Telephone Number(s)                      e-mail address

Retired

Present Employer                      Business Telephone

Business Address                      Occupation

Education:      If Youth Advisory Commission applicant, indicate your grade/school: \_\_\_\_\_

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
U.S. NAVAL ACADEMY	Naval Science	1966	B.S.
SAN JOSE STATE	Business	1988	MBA

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
1966-76	U.S. Navy	Naval Aviator

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

As a Vietnam Veteran, I am well aware of the problems veterans face when initially reentering the civilian workforce and later in life. I am very impressed with the current members of the Veterans Commission and would be honored to join them.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

James C. Clark

Signature

7 DEC 2014

Date

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**MAYOR'S RECOMMENDATIONS FOR CONSIDERATION  
CITY COUNCIL APPOINTMENTS  
TUESDAY, DECEMBER 16, 2014**

**Jose Esteves, Mayor**

Senior Advisory Commission, Liaison  
Cities Association of Santa Clara County  
- Board Member  
- Selection Committee  
- Legislative Action Committee  
San Jose/Santa Clara Treatment Plant Advisory Committee (TPAC)  
Santa Clara County Library Joint Powers Authority, Alternate  
Santa Clara Valley Transportation Authority:  
- Board of Directors  
- Northeast group - Milpitas meets with Sunnyvale and Santa Clara  
- Board's Admin. and Finance Committee  
- BART Extension Policy Advisory Board  
- Policy Advisory Committee- alternate  
Silicon Valley Rapid Transit Program Working Committee  
City Council Finance Subcommittee  
Campaign Finance Reform Committee

**Carmen Montano, Vice Mayor**

Economic Development Commission, Liaison  
Community Advisory Commission, Liaison  
Library Advisory Commission, Liaison  
City/School Communication Committee with Milpitas Unified School District  
Cities Association of Santa Clara County Legislative Action Committee, Alternate  
Santa Clara County Library Joint Powers Authority, Board Member  
Santa Clara Valley Transportation Authority Policy Advisory Committee  
City Council Finance Subcommittee

**Garry Barbadillo, Councilmember**

Recycling and Source Reduction Advisory Commission, Liaison  
Parks, Recreation and Cultural Resources Commission, Liaison  
Telecommunications Commission, Liaison  
Bay Area Water Supply and Conservation Agency & Water Financing Authority BAWSCA  
League of California Cities Peninsula Division  
Santa Clara Valley Water Commission  
Cities Association of Santa Clara County  
- Board Member alternate  
Association of Bay Area Governments -General Assembly meeting voting member, twice/year

**Debbie Indihar Giordano, Councilmember**

Arts Commission, Liaison  
Veterans Commission, Liaison  
Youth Advisory Commission, Liaison  
League of California Cities Peninsula Division, Alternate  
Milpitas Chamber of Commerce, Liaison  
Terrace Gardens Board of Directors

**Marsha Grilli, Councilmember**

Emergency Preparedness Commission, Liaison  
Bicycle Pedestrian Advisory Commission, Liaison  
Sister Cities Commission, Liaison  
City/School Communication Committee with Milpitas Unified School District Board  
Santa Clara County Emergency Preparedness Council  
San Jose/Santa Clara Treatment Plant Advisory Committee (TPAC), alternate  
Cities Association of Santa Clara County  
- Selection Committee alternate

**Althea Polanski**

Oversight Board (for former Milpitas Redevelopment Agency)  
Campaign Finance Reform Committee